

**MEETING**

**SAFER COMMUNITIES PARTNERSHIP BOARD**

**DATE AND TIME**

**TUESDAY 16TH OCTOBER, 2012**

**AT 2.30 PM**

**VENUE**

**HENDON TOWN HALL, THE BURROUGHS, NW4 4BG**

**TO: MEMBERS OF SAFER COMMUNITIES PARTNERSHIP BOARD**

Chairman: Cllr David Longstaff

**Members**

Adrian Usher  
Denise Murphy  
Michael Taylor  
Terry Cameron

Jackie Alexander  
Douglas Charlton  
Steve Leader  
Philip Fernandez

Pam Wharfe  
David Riddle  
Dov Gerber (Observer)  
Faye McGuinness  
(Observer)

**You are requested to attend the above meeting for which an agenda is attached.**

**Aysen Giritli – Head of Governance**

Governance Services contact: Andrew Nathan 020 8359 7029  
andrew.nathan@barnet.gov.uk

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**CORPORATE GOVERNANCE DIRECTORATE**

## ORDER OF BUSINESS

| Item No | Title of Report  | Pages    |
|---------|--|----------|
| 1.      | WELCOME AND INTRODUCTIONS  |          |
| 2.      | APOLOGIES FOR ABSENCE  |          |
| 3.      | MINUTES OF PREVIOUS MEETING  | 1 - 4    |
| 4.      | MATTERS ARISING  |          |
|         | <b>All Timings Approximate</b>   |          |
| 5.      | SAFER COMMUNITIES STRATEGY; REVIEW OF PROGRESS AGAINST OBJECTIVES (1 HR 10 MINS)   | 5 - 40   |
| 6.      | SAFER COMMUNITIES STRATEGIC REVIEW : DEVELOPING THE OUTLINE BUSINESS CASE - A NEW APPROACH TO THE OFFENDER JOURNEY (10 MINS) | 41 - 58  |
| 7.      | SAFER COMMUNITIES STRATEGY: GOVERNANCE REVIEW (OUTLINE/ SCOPE) (10 MINS)   | 59 - 62  |
| 8.      | BARNET ANTI-SOCIAL BEHAVIOUR ACTION GROUP (BASBAG) (10 MINS)   | 63 - 64  |
| 9.      | MAYOR'S OFFICE FOR POLICING AND CRIME (MOPAC) STATEMENT OF MISSION AND PRIORITIES (10 MINS)                                  | 65 - 72  |
| 10.     | BARNET SAFEGUARDING CHILDREN ANNUAL REPORT (10 MINS)   | 73 - 126 |
| 11.     | ANY OTHER BUSINESS   |          |
| 12.     | DATE OF NEXT MEETING   |          |

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text phone, may telephone our minicom number on 020 8203 8942. All of our Committee Rooms also have induction loops.

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